



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code HUMANES944		SC	Dept. PHL	A	Contract Number 01-1137 A-2	
County Department Department of Public Health			Dept. Orgn. PHL		Contractor's License No.		
County Department Contract Representative Charlesetta "Charlye" Griffin			Telephone (909) 388-0214		Total Contract Amount \$90,000		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Start Date 10/30/01		Contract End Date 06/30/04		Original Amount \$30,000	Amendment Amount \$30,000
Fund AAA	Dept. PHL	Organization 2611	Appr. 200	Obj/Rev Source 2165	GRC/PROJ/JOB No. 93130	Amount \$30,000	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount
Low Cost Spay/Neuter			01/02	\$30,000			
Mobile Clinic			02/03	\$30,000			
			03/04	\$30,000	I		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name
Humane Society of San Bernardino Valley, Inc. hereinafter called Contractor
Address
763 W Highland Avenue
San Bernardino, CA 92405
Telephone (909) 882-2934 Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract number 01-1137 as follows:

SECTION III CONTRACTOR GENERAL RESPONSIBILITIES:

Delete Paragraph M, Child Support Compliance Program, in its entirety.

Amend Paragraph P, Item 1, to read as follows:

1. Equal Employment Opportunity Program: The Contractor agrees to comply with the provisions of the Equal Employment Opportunity Program of the County of San Bernardino and rules and regulations adopted pursuant thereto: Executive Order 11246, as amended by Executive Order 11375, 11625, 12138, 12432, 12250, Title VII of the Civil Rights Act of 1964 (and Division 21 of the California Department of Social Services Manual of Policies and Procedures and California Welfare and Institutions Code, Section

10000), the California Fair Employment and Housing Act, and other applicable Federal, State, and County laws, regulations and policies relating to equal employment or social services to welfare recipients, including laws and regulations hereafter enacted.

The Contractor shall not unlawfully discriminate against any employee, applicant for employment, or service recipient on the basis of race, color, national origin or ancestry, religion, sex, marital status, age, political affiliation or disability. Information on the above rules and regulations may be obtained from County HSS Contracts Unit.

SECTION V Fiscal Provisions:

Amend Paragraph A, to read as follows:

- A. The maximum amount under the Contract shall not exceed \$90,000 (\$30,000 for FY 01/02, \$30,000 for FY 02/03 and \$30,000 for FY 03/04) and shall be subject to the availability of funds to the County. The consideration to be paid to the Contractor as provided herein, shall be in full payment for all of the Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII Term:

Amend Term, to read as follows:

This Contract is effective as of October 30, 2001 and is extended from its amended expiration date of June 30, 2003 to expire June 30, 2004, but may be terminated earlier in accordance with the provisions of the Contract as stated in Section IX, Early Termination.

SECTION X General Provisions

Amend Paragraph A, to read as follows:

- A. When notices are required to be given pursuant to this Contract, the notices shall be in writing and mailed to the following respective addresses listed below.

Contractor: Brian Cronin,
Executive Director
Humane Society of San Bernardino Valley, Inc.
763 W Highland Avenue
San Bernardino, CA 92405

County: Jeanne Kroeger
Program Manager
Animal Care & Control
606 E Mill Street, Second Floor
San Bernardino, CA 92415-0003

County **(Insurance Information Only):**
County of San Bernardino
c/o Insurance Data Services
P.O. Box 12010 - CB
Hemet, CA 92546-8010

This Amendment is effective as of July 1, 2003.

All other terms and conditions of this contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino

By: _____
Deputy

HUMANE SOCIETY OF SAN BERNARDINO
VALLEY, INC.

(Print or type name of corp, company, contractor, etc.)

By: _____
(Authorized signature – sign in blue ink)

Name: _____
Brian M. Cronin
(Print or type name of person signing contract)

Title: _____
Executive Director

Dated: _____

Address: _____
763 W. Highland
San Bernardino, CA 92405

Approved as to Legal Form

▶

Scott Runyan, County Counsel

Date _____

Reviewed by Contract Compliance

▶

Lori Ciabattini, Contract Compliance

Date _____

Presented to BOS for Signature

▶

James A. Felten

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By